

U.S. Department of Justice
United States Marshals Service**PROCESS RECEIPT AND RETURN**See Instructions for "Service of Process by the U.S. Marshal"
on the reverse of this form.

PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER 04CV12587-JLT
DEFENDANT 16.086 Acres of Land, more or less, situated in Barnstable County, Comm of Mass., et al.	TYPE OF PROCESS Summons & Complaint
SERVE ➔ AT	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC., TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN Office of the Secretary of the Commonwealth of Massachusetts ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) 337 State House - Boston, MA 02133

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW:

Anita Johnson, AUSA
U.S. Attorney's Office
1 Courthouse Way - Suite 9200
Boston, MA 02210

Number of process to be served with this Form - 285

Number of parties to be served in this case

Check for service on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available For Service):

RECEIVED
U.S. MARSHAL SERVICE
BOSTON, MA
2004 DEC 17 P 2:32

Signature of Attorney or other Originator requesting service on behalf of:

☒ PLAINTIFF
☐ DEFENDANT
TELEPHONE NUMBER
(617) 748-3282DATE
12/17/04**SPACE BELOW FOR USE OF U.S. MARSHAL ONLY — DO NOT WRITE BELOW THIS LINE**

I acknowledge receipt for the total number of process indicated. (Sign only first USM 285 if more than one USM 285 is submitted)	Total Process 1	District of Origin No. 38	District to Serve No. 38	Signature of Authorized USMS Deputy or Clerk Nancy Jalawani	Date 12/17/04
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I hereby certify and return that I ☐ have personally served, ☒ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above or on the individual, company, corporation, etc., shown at the address inserted below.☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc., named above (See remarks below)

Name and title of individual served (if not shown above)

Atari Chandler (Garrett)
 Address (complete only if different than shown above)
**1400 State House
 2nd Floor**

☐ A person of suitable age and discretion then residing in the defendant's usual place of abode.Date of Service
12/17/04Time
12:30 pmSignature of U.S. Marshal or Deputy
[Signature]

Service Fee \$45	Total Mileage Charges (including endeavors) \$183	Forwarding Fee -	Total Charges \$228	Advance Deposits -	Amount owed to U.S. Marshal or -	Amount of Refund -
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REMARKS:

12/20/04
 at State House
 and at 1400 State House
 10:18 PM eventually served at 1400 State House
 2/1/05

PRIOR EDITIONS
BE USED

1. CLERK OF THE COURT

FORM USM-285 (Rev. 12/15/90)

AO 440 (Rev. 10/93) Summons in a Civil Action

United States District Court

DISTRICT OF Massachusetts

SUMMONS IN A CIVIL CASE

United States of America

V.

CASE NUMBER:

16.086 Acres of Land, more or less, situate in
Barnstable County, Commonwealth of
Massachusetts, and Edwin Alfred Thompson, et
al.

04 - 12587 JLT

TO: (Name and address of defendant)

Commonwealth of Massachusetts
Office of the Secretary of the Commonwealth
State House, Room 337
Boston, MA 02133

YOU ARE HEREBY SUMMONED and required to serve upon PLAINTIFF'S ATTORNEY (name and address)

Anita Johnson
U.S. Attorney's Office
One Courthouse Way, Suite 9200
Boston, MA 02210

an answer to the complaint which is herewith served upon you, within 20 days after service of this summons upon you, exclusive of the day of service. If you fail to do so, judgment by default will be taken against you for the relief demanded in the complaint. You must also file your answer with the Clerk of this Court within a reasonable period of time after service.



TONY ANASTAS

CLERK

DATE

DEC 10 2004

(BY) DEPUTY CLERK